

FORM-6**APPLICATION PRINT**

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**POINT-1 TO POINT-3 SCHOOL DETAILS**

School Code:	21694
School UDISE:	06180100115
School Type:	Senior Secondary
School Name:	SALWAN PUBLIC SCHOOL
School Address:	Sector-15
School PinCode:	122001
School District:	Gurugram
Document Type (Recognition/NOC):	Recognition
Recognition/NOC Number:	23/349-2001
Recognition/NOC Date:	06/09/2001
Recognition/NOC Copy:	

ADDITIONAL INFORMATION

Name of Head/Principal of School :	Rashmi Malik
School official mobile no (10 digit) :	9540040201
School official email-id :	spsgurugram@salwanschools.com
School Pincode (submit in Form-6) :	122001
Name of Managing Society/Trust :	Salwan Education Trust

POINT-5 & POINT-7 (ATTACHMENTS)

Annexure A (Admission Policy):	
Annexure D :	

POINT-4 [AFFILIATION AND ACCREDIATIONS ENJOYED BY THE SCHOOL AT VARIOUS STUDY LEVEL]

SCHOOL LEVEL:	UPTO SR. SECONDARY LEVEL
AFFILIATION AND ACCREDIATIONS:	CBSE

POINT-6 [INDICATIVE AVERAGE NUMBER OF CHILDREN PER CLASS/SECTION]

GRADE	CURRENT YEAR (2023-24)			NEXT YEAR (2024-25)		
	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION
Pre Kindergarten	4	123	31	3	90	30
Kindergarten	5	151	30	7	210	30
Grade 1	8	271	34	6	210	35
Grade 2	8	303	38	8	280	35
Grade 3	9	344	38	8	280	35
Grade 4	8	279	35	9	315	35
Grade 5	6	209	35	8	280	35
Grade 6	6	231	38	5	200	40
Grade 7	5	192	38	6	240	40
Grade 8	5	199	40	5	200	40
Grade 9	5	190	38	5	200	40
Grade 10	5	163	33	5	190	38
Grade 11	5	155	31	4	160	40
Grade 12	4	117	29	5	155	31
	Total Student Strength of School	2927			3010	

POINT-8 [1 TO 5] [DETAILS OF MINIMUM FACILITIES BEING PROVIDED (IN CASE OF EXISTING SCHOOL, DATA FOR TWO CONSECUTIVE YEARS SHALL BE GIVEN)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
1	Total Area of Land (in Sq meters)	20564.09	20564.09
2	Total Built Up Area (in Sq meters)	13512.94	13512.94
3	Student Capacity: Built Up Area Ration	4.62	4.49
4	Capacity of Hostels (if any)	0	0

5	Built up area that is air-conditioned (if any)	2040.48	2040.48
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POINT-8 [06 (A TO B)] [AVAILABILITY OF DEDICATED SPACES (IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (a)	Library (if yes, then no.)	2	2
6 (b)	Medical Facility	Yes	Yes

POINT-8 [06 (C)] [SPORTS INFRASTRUCTURE (IF ANY)]

S#	Sports Infrastructure Name	CURRENT YEAR (2023-24)	NEXT YEAR (2024-25)
1	Volleyball Ground	2	2
2	Basket Ball Court	1	1
3	Lawn Tennis	1	1
4	Table Tennis	5	5
5	Football Court	1	1
6	Cricket Ground	1	1
7	Badminton Court	1	1
8	Shooting Range	1	1
9	Judo	1	1
10	Gymnastics	1	1
11	Swimming Pool	2	2
12	Indoor Games (Chess Billiards, Carrom)	3	3

POINT-8 [06 (D)] [CO-CURRICULAR INFRASTRUCTURE (IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (d-1)	Music Room (if yes, then no.)	4	4
6 (d-2)	Dance Room (if yes, then no.)	2	2
6 (d-3)	Art and Craft Room (if yes, then no.)	2	2

POINT-8 [06 (D-4 to D-5)] [CO-CURRICULAR INFRASTRUCTURE ADDITIONAL ROOMS (IF ANY)]

S#	Additional Room Name	CURRENT YEAR (2023-24)	NEXT YEAR (2024-25)
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POINT-8 [6 (E TO H)] [LAB (IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (e)	Computer Lab (if yes, then no. of lab)	3	3
6 (f)	Physics Lab (if yes, then no. of lab)	1	1
6 (g)	Chemistry Lab (if yes, then no. of lab)	1	1
6 (h)	Biology Lab (if yes, then no. of lab)	1	1

POINT-8 [06 (I to J)] [ADDITIONAL LABS (IF ANY)]

S#	Additional Lab Name	CURRENT YEAR (2023-24)	NEXT YEAR (2024-25)
1	STEAM Lab	1	1
2	Media Lab	1	1
3	Integrated Lab	1	1
4	Language Lab	1	1
5	Mathematics Lab	1	1
6	Fashion Tech Lab	1	1
7	Food Production Lab	1	1
8	Science Resource Centre	1	1
9	Tab Lab	1	1

POINT-8 [6 (K TO L)] [AVAILABILITY OF OTHER DEDICATED SPACES (IN NUMBERS)]

SERIAL NUMBER	DETAILS	CURRENT YEAR (2023-24)	NEXT YEAR (2024-25)
6 (m)	Multipurpose Hall (if yes, then no.)	4	4
6 (n)	Auditorium (if yes, then no.)	1	1

POINT-8 [7 TO 13] [(IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
7	Number of library books	20144	20844
8	Availability of drinking water facilities	Yes	Yes
9	Availability of separate toilet facilities		
9 (a)	For Staff (No. of toilets)	36	36
9 (b)	For Boys (No. of toilets)	44	44

9 (c)	For Girls (No. of toilets)	56	56
10	Career Counselling	Yes	Yes
11	Behavioural Counselling	Yes	Yes
12	Special Learning Needs	Yes	Yes
13	English Support Program	Yes	Yes

POINT-9 [STAFF DETAILS (NOTE:- INCLUDING CONTRACTURAL SERVICES)]


[CURRENT YEAR ACADEMIC STAFF (IN NUMBERS)] Student Teacher Ratio: 21:1

PRT	PGT	TGT	OTHER	TOTAL
67	18	42	13	140

[NEXT YEAR ACADEMIC STAFF (IN NUMBERS)] Student Teacher Ratio: 21:1

PRT	PGT	TGT	OTHER	TOTAL
70	18	42	13	143

POINT-10 & POINT-12 & POINT-13

<p>THIS IS TO CERTIFY THAT THE AVERAGE PERCENTAGE PER CAPITA INCREASE OF MONTHLY SALARY OF TEACHING STAFF WHO WERE IN SCHOOL IN JANUARY 2023 AND WERE ALSO IN SCHOOL IN JANUARY 2024 IS :</p>	8.22	(Maximum Permissible should be <= 10.64)
<p>ATTACHMENT OF SELF DECLARATION BY A RECOGNISED SCHOOL REGARDING CERTAIN INFORMATION RELATES TO POINT-10 & POINT-12 & POINT-13 </p>		

SELF DECLARATION STATEMENT BY SCHOOL

- 1) THE SCHOOL/APPLICANT WILL BE RESPONSIBLE FOR ANY MISTAKE COMMITTED IN THE ONLINE APPLICATION FORM, DEPARTMENT SHALL NOT BE RESPONSIBLE OR LIABLE IN ANY WAY.
- 2) SCHOOL/APPLICANT HAVE READ THE GENERAL GUIDELINES CAREFULLY FOR FILLING THE FORM-6 PORTAL.

IT IS CERTIFIED THAT THE ABOVE SAID INFORMATION, PROVIDED BY SCHOOL IS TRUE AND IF ANYTHING IS FOUND WRONG, SCHOOL SHALL BE RESPONSIBLE FOR CANCELLATION OF PERMISSION/RECOGNITION.

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