

**FORM-6****APPLICATION PRINT**

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**POINT-1 TO POINT-3 SCHOOL DETAILS**

School Code:	21694
School UDISE:	06180100115
School Type:	Senior Secondary
School Name:	SALWAN PUBLIC SCHOOL
School Address:	Sector-15
School PinCode:	122001
School District:	Gurugram
Recognition Number:	23/349-2001 dated 06/09/2001

**ADDITIONAL INFORMATION**

Name of Head/Principal of School :	Rashmi Malik
School official mobile no (10 digit) :	9540040201
School official email-id :	spsgurugram@salwanschools.com
School Pincode (submit in Form-6) :	122001
Name of Managing Society/Trust :	Salwan Education Trust

**POINT-5 & POINT-7 (ATTACHMENTS)**

Annexure A (Admission Policy):	
Annexure D :	

**POINT-4 [AFFILIATION AND ACCREDIATIONS ENJOYED BY THE SCHOOL AT VARIOUS STUDY LEVEL]**

SCHOOL LEVEL:	UPTO SR. SECONDARY LEVEL
AFFILIATION AND ACCREDIATIONS:	CBSE

**POINT-6 [INDICATIVE AVERAGE NUMBER OF CHILDREN PER CLASS/SECTION]**

GRADE	CURRENT YEAR (2022-23)			NEXT YEAR (2023-24)		
	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION
Pre Kindergarten	4	120	30	4	121	30
Kindergarten	4	121	30	5	150	30
Grade 1	9	312	35	8	279	35
Grade 2	10	353	35	8	314	39
Grade 3	9	286	32	9	357	40
Grade 4	6	203	34	7	282	40
Grade 5	7	237	34	6	212	35
Grade 6	5	193	39	6	239	40
Grade 7	5	193	39	5	200	40
Grade 8	5	188	38	5	196	39
Grade 9	5	166	33	5	192	38
Grade 10	5	177	35	4	160	40
Grade 11	4	123	31	4	160	40
Grade 12	4	111	28	3	120	40
	Total Student Strength of School	2783			2982	

**POINT-8 [1 TO 5] [DETAILS OF MINIMUM FACILITIES BEING PROVIDED (IN CASE OF EXISTING SCHOOL, DATA FOR TWO CONSECUTIVE YEARS SHALL BE GIVEN)]**

S#	DETAILS	CURRENT YEAR	NEXT YEAR
1	Total Area of Land (in Sq meters)	20553.95	20553.95
2	Total Built Up Area (in Sq meters)	13512.94	13512.94
3	Student Capacity: Built Up Area Ration	4.86	4.53
4	Capacity of Hostels (if any)	0	0
5	Built up area that is air-conditioned (if any)	1992.18	1992.18

**POINT-8 [06 (A TO B)] [AVAILABILITY OF DEDICATED SPACES (IN NUMBERS)]**

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (a)	Library (if yes, then no.)	2	2
6 (b)	Medical Facility	Yes	Yes

POINT-8 [06 (C)]    [SPORTS INFRASTRUCTURE (IF ANY)]			
S#	Sports Infrastructure Name	CURRENT YEAR (2022-23)	NEXT YEAR (2023-24)
1	Volleyball Ground	2	2
2	Basket Ball Court	1	1
3	Lawn Tennis	1	1
4	Table Tennis	5	5
5	Football Ground	1	1
6	Cricket Ground	1	1
7	Badminton Court	1	1
8	Shooting Range	1	1
9	Judo	1	1
10	Gymnastics	1	1
11	Swimming Pool	2	2
12	Indoor Games ( Chess, Billiards, Carrom)	3	3
13	Rock Climbing	0	1
14	Golf	1	1

POINT-8 [06 (D)]    [CO-CURRICULAR INFRASTRUCTURE (IN NUMBERS)]			
S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (d-1)	Music Room (if yes, then no.)	4	4
6 (d-2)	Dance Room (if yes, then no.)	2	2
6 (d-3)	Art and Craft Room (if yes, then no.)	2	2

POINT-8 [06 (D-4 to D-5)]    [CO-CURRICULAR INFRASTRUCTURE ADDITIONAL ROOMS (IF ANY)]			
S#	Additional Room Name	CURRENT YEAR (2022-23)	NEXT YEAR (2023-24)

POINT-8 [6 (E TO H)]    [LAB (IN NUMBERS)]			
S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (e)	Computer Lab (if yes, then no. of lab)	3	3
6 (f)	Physics Lab (if yes, then no. of lab)	1	1
6 (g)	Chemistry Lab (if yes, then no. of lab)	1	1
6 (h)	Biology Lab (if yes, then no. of lab)	1	1


POINT-8 [06 (I to J)]    [ADDITIONAL LABS (IF ANY)]			
S#	Additional Lab Name	CURRENT YEAR (2022-23)	NEXT YEAR (2023-24)
1	STEAM Lab	1	1
2	Media Lab	1	1
3	Integrated Lab	1	1
4	Language Lab	1	1
5	Mathematics Lab	1	1
6	Fashion Tech Lab	1	1
7	Food Production Lab	1	1

POINT-8 [6 (K TO L)]    [AVAILABILITY OF OTHER DEDICATED SPACES (IN NUMBERS)]			
SERIAL NUMBER	DETAILS	CURRENT YEAR (2022-23)	NEXT YEAR (2023-24)
6 (m)	Multipurpose Hall (if yes, then no.)	4	4
6 (n)	Auditorium (if yes, then no.)	1	1

POINT-8 [7 TO 13]    [(IN NUMBERS)]			
S#	DETAILS	CURRENT YEAR	NEXT YEAR
7	Number of library books	20500	22000
8	Availability of drinking water facilities	Yes	Yes
9	Availability of separate toilet facilities		
9 (a)	For Staff (No. of toilets)	36	36
9 (b)	For Boys (No. of toilets)	44	44
9 (c)	For Girls (No. of toilets)	56	56
10	Career Counselling	Yes	Yes
11	Behavioural Counselling	Yes	Yes

12	Special Learning Needs	Yes	Yes
13	English Support Program	Yes	Yes

POINT-9 [STAFF DETAILS (NOTE:- INCLUDING CONTRACTURAL SERVICES)]				
[CURRENT YEAR ACADEMIC STAFF (IN NUMBERS)] Student Teacher Ratio: 23:1				
PRT	PGT	TGT	OTHER	TOTAL
60	12	27	23	122
[NEXT YEAR ACADEMIC STAFF (IN NUMBERS)] Student Teacher Ratio: 24:1				
PRT	PGT	TGT	OTHER	TOTAL
56	13	27	30	126

POINT-10 & POINT-12 & POINT-13		
THIS IS TO CERTIFY THAT THE AVERAGE PERCENTAGE PER CAPITA INCREASE OF MONTHLY SALARY OF TEACHING STAFF WHO WERE IN SCHOOL IN JANUARY 2022 AND WERE ALSO IN SCHOOL IN JANUARY 2023 IS :	8.44	(Maximum Permissible should be <= 11.70)
ATTACHMENT OF SELF DECLARATION BY A RECOGNISED SCHOOL REGARDING CERTAIN INFORMATION RELATES TO POINT-10 & POINT-12 & POINT-13		

SELF DECLARATION STATEMENT BY SCHOOL
1) THE SCHOOL/APPLICANT WILL BE RESPONSIBLE FOR ANY MISTAKE COMMITTED IN THE ONLINE APPLICATION FORM, DEPARTMENT SHALL NOT BE RESPONSIBLE OR LIABLE IN ANY WAY. 2) SCHOOL/APPLICANT HAVE READ THE GENERAL GUIDELINES CAREFULLY FOR FILLING THE FORM-6 PORTAL.
IT IS CERTIFIED THAT THE ABOVE SAID INFORMATION, PROVIDED BY SCHOOL IS TRUE AND IF ANYTHING IS FOUND WRONG, SCHOOL SHALL BE RESPONSIBLE FOR CANCELLATION OF PERMISSION/RECOGNITION.

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